OAHU CANDIDATES-SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-

SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII **CAMPAIGN SPENDING COMMISSION**

DISCLOSURE REPORT CANDIDATE COMMITEE

COPY	

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR C				NDIDATE COMMITTEES.")					
SECTION I-CANDIDATE AND CANDIDATE COMMITTE	I	SECTION II-TYPE OF REPORT: (See the Schedule of Reporting Dates to complete this section)							
(a) Candidate Name:	(See the Schedu	ie of Reporting	Dates to complete	this section)					
Mr. Scott Nishimoto	1st Preliminary	Primary	Amended	First Third Second Fourth					
(b) Committee Name: Friends of Scott Nishimoto									
(c) Mailing Address: P.O. Box 90754	 	☐ ☐ Final Primary ☐ REPO		ORTING PERIOD					
Honolulu	HI 96835 Final Election I								
(d) Phone (Bus) <u>848-4759</u> (Res) <u>5</u> Treasurer's	31-9021 X Supplemental	07/01/2003		through					
SECTION III (Complete Section	-SUMMARY OF RECEIPTS AND DISI IV on the Back of this Form Before Co	mpleting This	S Section) UMN A	COLUMN B ELECTION PERIOD TOTAL TO DATE					
Cash on Hand at the Beginning of the Election Period	2			9287.46					
2. Cash on Hand at the Beginning of this Reporting Peri		17074	ne	0207.40					
Total Receipts (From Line 15)									
4. Subtotal (Add lines 2 and 3 for Column A and Lines 1 and 3 for Column B) 5. Total Disbursements (not including Unpaid Expenditures) (From Line 19) 6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4)		1400.00 18474.08 944.21		21050.00 30337.46 12807.59					
							17529.	87	17529.87
					7. Total Loans at the Closing of this Reporting Period		0.	00	
Total Unpaid Expenditures at the Closing of this Report		0.	00						
9. Debts Owed at the Closing of this Reporting Period (Add lines 7 and 8)		0.00							
10. Surplus/Deficit (Subtract Line 9 from Line 6)		17529.	87						
hereby certify that the information on this report and all at	tached Schedules are true, correct and	d complete to	the best of my know	vledge.					
	28/04	Zaw	Kawada	1/28/04					
andidate Signature Date	e	Treasurer Sig	nature	Date					

¹ Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less.

Short form reporting requires completion of only Section II, and Section III of this Disclosure Report.

An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

SECTION IV - DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS (If Necessary, Complete Schedules A through E Before Completing This Section)

RECEIPTS	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
11. Contributions From:			11
(a) Individuals/Other Entities/Noncandidate Committees/Political Parties			11(a)
(i) Monetary and Non-Monetary Contributions of \$100 or Less	250.00	40000 00	11(a)(
(ii) Monetary and Non-Monetary Contributions of More Than \$100	1150.00	10800.00 5850.00	11(a)
(iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii))	1400.00	16650.00	11(a)(
(b) Candidate or Candidate's Immediate Family	1400.00	10050,00	11(b)
(i) Monetary and Non-Monetary Contributions of \$100 or Less	0.00	0.00	11(6)(
(ii) Monetary and Non-Monetary Contributions of More Than \$100	0.00	4400.00	11(b)(
(iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii))	0.00	4400.00	11(b)(
2. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii))	1400.00	21050.00	12
3. Public Funds and Other Receipts	0.00	0.00	13
4. Loans	0.00	0.00	14
5. Total Receipts (Add Lines 12 through 14)	1400.00	21050.00	15
ISBURSEMENTS		27000.00	
5. Expenditures	944.21	7807.59	16
7. Loans Repaid or Forgiven	0.00	5000.00	17
S. Unpaid Expenditures Paid or Forgiven	0.00	0.00	18
. Subtotal Disbursements (Add Lines 16 through 18)	944.21	12807.59	19
. Unpaid Expenditures	0.00	12001.00	20
. Total Disbursements (Add Lines 19 and 20)	944.21		21